

# HOWNICKAN

## PEOPLE OF THE FIRE

Vol. 19, No. 3

Citizen Potawatomi Nation

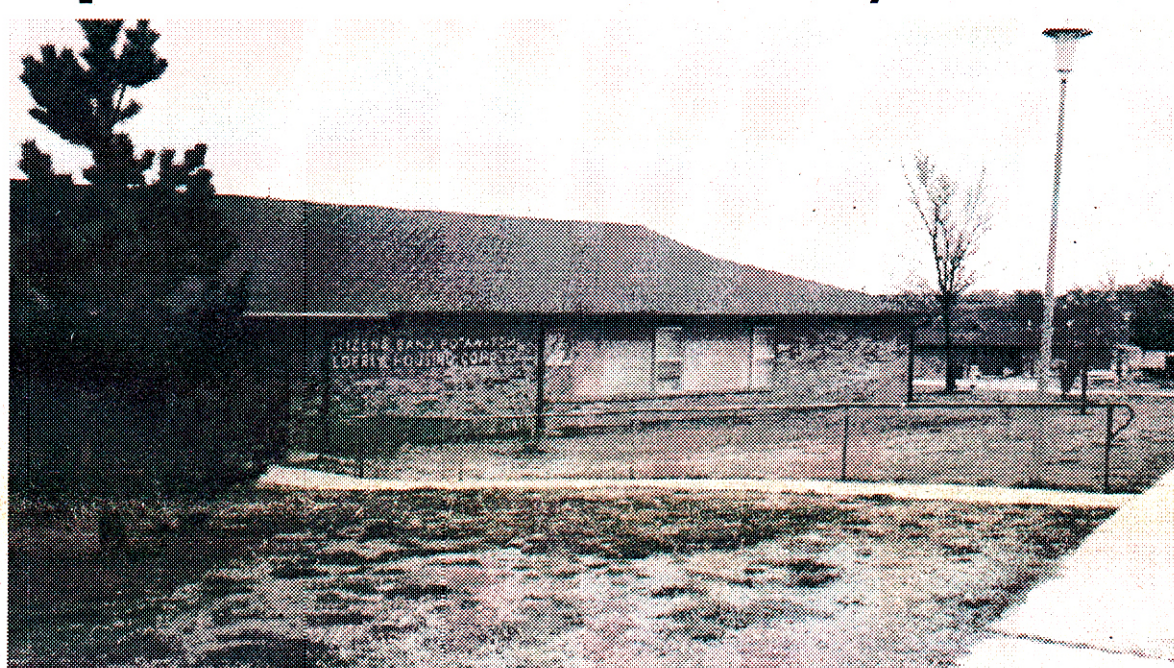
March 1997

## Tribe takes possession of elderly housing project

The Citizen Potawatomi Nation acted March 31 to take possession of the low-rent elderly housing project located on Citizen Potawatomi Nation trust land east of the tribal clinic.

This 25-unit project, built in 1985, was the subject of a lease by the tribe to the Absentee Shawnee Housing Authority (ASHA), according to Tribal Chairman John Barrett. A condition of the lease required the ASHA to turn over the project when the debt was paid for the construction. This condition was ignored for six years by the ASHA after the debt was paid, Barrett said.

Recent actions by the Business Committee of the tribe to create the Citizen Potawatomi Nation Housing Authority to assume management and ownership of this project have been obstructed by the ASHA and the prior refusal of the U.S.



*This elderly housing project, although it bears the Potawatomi name, was operated by the Absentee Shawnee Housing Authority under lease until recent Citizen Potawatomi Nation Business Committee action.*

Dept. of Housing and Urban Development (HUD) to approve the transfer of ownership.

The community building of the project was being used by the ASHA to conduct programs

other than elderly housing. The Citizen Potawatomi Nation filed an action in Potawatomi

Tribal Court to take possession of the facility and exclude employees and agents of the ASHA. The ASHA entered a special appearance to respond to this lawsuit and Chief District Judge Phil Lujan set an April 9 hearing on the issue. The Business Committee of the tribe decided to assert its executive authority to exclude the ASHA from the reservation based on its Dec. 27, 1996, resolution terminating the lease with the ASHA.

Subsequent to this resolution, HUD requested that a plan mutually agreeable to the the Citizen Potawatomi Nation and ASHA for transfer of ownership be prepared. This was submitted to the ASHA on Feb. 14, 1997, setting a deadline of noon on March 31 for the transfer. The ASHA refused to acknowledge the plan or agree in any way. On March 7, 1997, HUD  
**Please turn to page 15**

## Plans finalized for 1997 Potawatomi Day, pow-wow, election

Final plans were being made for the Citizen Potawatomi Nation's 24th annual Pow-Wow and the first annual Potawatomi Day as candidates filed for offices in the 1997 election.

New at this year's Pow-Wow, set for June 27, 28 and 29, will be the long-anticipated Potawatomi Day at the Pow-Wow. The first day of the three-day weekend will be for tribal members only this year, the result of many years of

comments and suggestions from tribal members.

"We'll begin with supper on the grounds at 5 p.m. Friday," said pow-wow coordinator Esther Lowden. The free dinner will replace the one held on Saturday in past years, and like all the Friday events, will be just for Citizen Potawatomi Nation tribal members and their families. Tribal staff will also be encouraged to attend and visit with tribal

members. Others, particularly campers who will already be set up in the adjacent campground, are welcome to watch.

After supper, Tribal Chairman John A. "Rocky" Barrett will greet everyone, recognizing the various Potawatomi families represented as well as the eldest, youngest, and others. That will be followed by dance demonstration and lessons for those who have never danced. The goal is

for everyone to participate. Lowden reminded those who are not accustomed to entering the ring that men don't need dance costumes, and neither do women, except for shawls. Two drums will be on hand to play for dancers, White Thunder, a Potawatomi drum, and Kenneth Cozad's Drum. This year's Potawatomi Princess, 14-year-old Kristy Phillips of Maud, will also be on hand.

Intertribal dance competition will be held Saturday and Sunday under the direction of Lowden and coordinators Joe Cozad and Carla Whiteman. Head Staff for this year's Pow-Wow includes Dean Whitebreast of Tama, Iowa, master of ceremonies; Stratford Williams of Anadarko, Oklahoma, master of ceremonies; Georgia Tiger of

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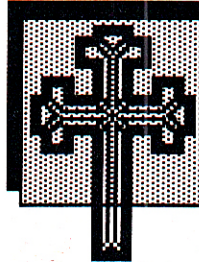
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# TRIBAL TRACTS



## A message from the chaplain...

by Rev Norman W Kiker

Boozhoo Nikanjuk,  
(Greetings, Friends),

I would like to speak to you all about our ancestors and their undeniable connection to the creator and how they have helped each of us and how they continue to. What did our ancestors do for us? They gave us life. They passed on to us the will to survive. Even after all the plots and ploys used to separate us as a people, we remain together. Our ancestors had the ability to deal with some very hard situations. They took on the responsibility of making tough decisions when few would take the risk. They acknowledged God as their strength and they lived their faith daily. They thanked God every day for his creation and for allowing them to use it to feed and clothe and provide for their families.

The unity of the people was all wrapped up in relation to God. God was present in the lives of the faithful Potawatomi and in the toughest of trials they persevered which is why we are here today. In our lives we experience God in many different ways whether it be in a wooden church house, a sweat

lodge, holy communion, prayer and meditation or in the sharing of life stories with each other. We can see God working in the lives of others and we can learn from them. There are people today and in our past who have shown us kindness and a glimpse of our creator. Was it a parent, a grandparent, a teacher, a friend? Look back into your memories and you will recognize someone sent by God. The creator has sent many of his children out to seek those in need. I can say a number of them have been sent in my direction and I am very grateful.

Like many of you, I was very lucky to have been able to live next door to my grandparents, Oliver Peltier and Ozetta (Bourassa, Moose). My earlier days were spent in the company of a multitude of family members. Grandma was very much Nishnabe. She didn't talk much about her faith, but it was very visible and those who knew her saw a person who was devoted to the Lord. She could speak to the children in her quiet but direct manner and everyone heard and obeyed. She had the gift of authority, yet she received total respect from those who heard her speak. She was good-hearted and there was never any doubt of her love for us. My grandfather Jim Kiker was another wonderful man of God, a great example for a young grandson. For the most part, their witness to God's presence is shown in their lives.

Look to your ancestors, to your elders and family members. You can see those who have lived out of the strength that the creator has given. They are the ones who have kept us united as a family and as a people. My hope is that one day we will be remembered in the same way!

— Norman Kiker

## Howard needs help finding family info

Edwin A. Howard, son of Joseph William and Emily Adelaide (Holloway) Howard would like to have families that are related to contact him at (405) 391-2338, or 4015 South Dobbs, Harrah, OK, 73045. Those families include the Holloways, Milots, and Navarres.

## DONATIONS TO THE HOWNIKAN

Robert E. Whistler Hemet, CA - \$10  
Denise M. Lipinski Burbank, IL - \$10  
Maureen Christensen Arizona - \$6

# Scholarship recipients for spring semester listed

The following tribal members received a Tribal Scholarship for the spring semester.

Linda L. Nelson  
Randy L. Graham  
Kenneth F. Olson  
Echo Tescier  
Christina Lehman  
Alice C. Bute  
Julie D. Hogan  
Dennis B. Simpson  
Richard Walker  
Sharon S. Tate  
Lila L. Johnson  
Mary E. Tasier  
Kathy D. Easley  
Dale Sweeten  
John P. Ferrari, Jr.  
Darrell D. Heck  
JoAnna G. Howard  
Tanya G. Couteau  
Krystal S. Kirk  
Amy L. Kinslow  
Crystal J. Powell  
Tracy Carlton  
Brandon H. Beene  
Geraldine L. Marstall  
Allyson E. Rumsey  
Jody K. Mills  
Tonya L. Reifschneider  
Kelly M. Blue  
LaShauna D. Kempel  
Brian K. Walker  
Amanda L. Trousdale  
Amy L. Stice  
Tiki L. Sissell  
Margaret C. Yates  
Theresa M. Huke  
Roger A. Roberts  
Andrea C. O'Dell  
Rachel D. Grummer  
Nancy L. McClendon  
Samantha R. Archer  
Eric H. Hamilton  
Virginia L. Siegel  
Jason Dee Wood  
David C. Maddux  
Leisa K. Urrutia  
Steven R. Richardson

University of Kansas  
Northwest College  
Washburn University  
University of Oklahoma  
St. Gregory's College  
Kansas City KS Community College  
Odessa College  
Rose State College  
Baylor School of Law  
Oklahoma Baptist University  
Daytona Beach Community College  
Oklahoma City Community College  
East Central University  
Southwestern Oklahoma State University  
Washburn University  
Univ. of Okla. Health and Science  
Rose State College  
Seminole State College  
Rose State College  
St. Gregory's College  
East Central University  
Southwestern Oklahoma State University  
Seminole State College  
Kansas State University  
Rose State College  
East Central University  
Lamar Community College  
Texas A & M University  
Hutchinson Community College  
Navarro College  
Oklahoma State University  
NSU at UCAT-Rogers College  
Dallas Baptist University  
University of Central Oklahoma  
Missouri Western State College  
St. Louis University of Nursing  
Oklahoma State University  
OSU-College of Veterinary Medicine  
Connors State College  
Colorado State University  
Metropolitan State College of Denver  
Colorado State University  
OSU Okmulgee Tech  
University of Alaska  
George Mason University  
Topeka Technical College

The deadline for the Fall Tribal Scholarship is August 15, 1997. Applications must be postmarked by August 15. Applications can be obtained by calling the Tribal Rolls office.

## TRIBAL ELECTION NOTICE

The annual tribal referendum and election will be held on June 28, 1997. Voting will be at the tribal complex the day of the election from 7 a.m. until 2 p.m. Requests to vote an absentee ballot must be made by June 9, 1997. Requests for absentee ballots must be in writing and include the correct mailing address, roll number and legal signature of the person making the request.

A referendum budget to determine expenditures of accumulated interest from set-aside funds, as well as the election of the Tribal Chairman for a four-year term and Grievance Committee Members #1, #2 and #3 for two-year terms.

Requests for tribal election ballots should be mailed to: Potawatomi Election Committee, P. O. Box 310, Tecumseh, OK 74873.

The filing dates for candidates in the 1997 election are March 31, April 1 and April 2, 1997.

## HOWNIKAN PEOPLE OF THE FIRE

The HowNiKan is published by the Business Committee of the Citizen Potawatomi Nation with offices at 1901 Gordon Cooper Drive, Shawnee, Oklahoma 74801.

The HowNiKan is mailed free to enrolled tribal members. Subscriptions to non-members are available for \$10 annually in the United States and \$12 for foreign countries.

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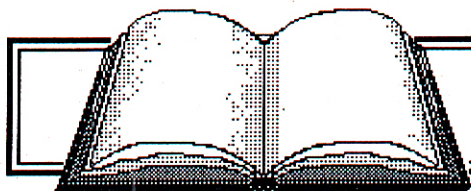
All letters and submissions become the property of the HowNiKan. Editorials and letters are subject to editing and must contain a traceable address. Final selection of material for publication is subject to approval by the Business Committee.

All correspondence should be directed to HowNiKan, 1901 Gordon Cooper Drive, Shawnee, Ok. 74801. Address changes should be sent to Potawatomi Tribal Rolls, 1901 Gordon Cooper Drive, Shawnee, Ok. 74801.

Citizen Potawatomi Nation Business Committee  
Chairman - John A. "Rocky" Barrett Jr.  
Vice Chairman - Linda Capps  
Sec./Treasurer - Gene Bruno  
Committeeman - Hilton Melot  
Committeeman - Jerry P. Motley

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## For the record...

### BUSINESS COMMITTEE MEETING

December 2, 1996

Present: Chairman John A. Barrett Jr., Vice-Chairman Linda Capps, Secretary/Treasurer Gene Bruno, Committeeman Hilton Melot, Committeeman Jerry Motley, Deputy Administrator Bob Trousdale, Gaming Director Don Yott, Museum Curator Esther Lowden, EDP Director Buck Wynne, Tribal Rolls Director Mary Farrell, Executive Secretary Karen Hopkins, Bowling Lanes Director Ron Everett.

Chairman Barrett called the meeting to order at 6:00 p.m.

Gene Bruno moved to approve Resolution #97-25 approving the relinquishment of Frankie Jo Serna; John Barrett seconded. Passed 5 in favor, 0 opposed.

Linda Capps moved to approve the minutes of the August 22, 1996 Business Committee Meeting; Gene Bruno seconded. Passed 5 in favor, 0 opposed.

Business Committee recessed at 6:20 p.m.

Business Committee reconvened at 6:25 p.m.

Hilton Melot moved to approve the minutes of the July 10, 1996 Special Business Committee meeting; Gene Bruno seconded. Passed 5 in favor, 0 opposed.

Linda Capps moved to approve the minutes of the August 7, 1996 Special Business Committee meeting. Hilton Melot seconded. Passed 5 in favor, 0 opposed.

Linda Capps moved to approve the minutes of the September 4, 1996 Special Business Committee Meeting, Jerry Motley seconded. Passed 5 in favor, 0 opposed.

Hilton Melot moved to approve the minutes of the September 11, 1996 Special Business Committee meeting, Jerry Motley seconded. Passed 5 in favor, 0 opposed.

Gene Bruno moved to approve the minutes of the October 9, 1996 Special Business Committee meeting, Jerry Motley seconded. Passed 5 in favor, 0 opposed.

Linda Capps moved to approve the minutes of the October 16, 1996 Special Business Committee meeting, John Barrett seconded. Passed 5 in favor, 0 opposed.

Hilton Melot moved to approve the minutes of the October 23, 1996 Special Business Committee. Gene Bruno seconded. Passed 5 in favor, 0 opposed.

Linda Capps moved to approve the minutes of the October 30, 1996 Special Business Committee meeting; Jerry Motley seconded. Passed 5 in favor, 0 opposed.

Gene Bruno moved to approve the minutes of the November 20, 1996 Special

Business Committee meeting; Hilton Melot seconded. Passed 5 in favor, 0 opposed. Gaming Commissioner Don Yott gave a report on the Gaming meeting in Las Vegas.

Bowling Lanes Director Ron Everett gave a report on Firelake Lanes Bowling Center.

Esther Lowden gave a report on the annual Pow Wow scheduled for June 27th, 28th, and 29th, 1997.

Jerry Motley moved to approve Resolution # 97-26 enrolling 15 tribal members eligible under previous guidelines; Hilton Melot seconded. Passed 5 in favor, 0 opposed.

Linda Capps moved to approve Resolution # 97-27 enrolling 25 descendency applicants; Gene Bruno seconded. Passed 5 in favor, 0 opposed.

Jerry Motley moved to approve Resolution #97-28 enrolling 23 descendency applicants; Hilton Melot seconded. Passed 5 in favor, 0 opposed.

John Barrett moved to approve Resolution #97-29 enrolling 18 descendency applicants; Jerry Motley seconded. Passed 5 in favor, 0 opposed.

Hilton Melot moved to approve Resolution # 97-30 enrolling 20 descendency applicants; Gene Bruno seconded. Passed 5 in favor, 0 opposed.

Hilton Melot moved to approve Resolution #97-31 enrolling 20 descendency applicants; Gene Bruno seconded. Passed 5 in favor, 0 opposed.

Linda Capps moved to approve Resolution # 97-32 enrolling 25 descendency applicants; Gene Bruno seconded. Passed in favor, 0 opposed.

Jerry Motley moved to approve Resolution # 97-33 enrolling 25 descendency applicants; Hilton Melot seconded. Passed 5 in favor, 0 opposed.

Linda Capps moved to approve Resolution # 97-34 enrolling 14 descendency applicants; John Barrett seconded. Passed 5 in favor, 0 opposed.

Business Committee recessed at 8:40 p.m.

Business Committee reconvened at 8:45 p.m.

Hilton Melot moved to adjourn Business Committee meeting; Gene Bruno seconded.

Meeting adjourned.



## A Potawatomi welcome to these new members

### The following people were voted into enrollment with the Citizen Potawatomi Nation:

Dunn, Eugenia Margaret  
Frapp, Norman Abner  
Gebhart, Clifford Hayes III  
Guss, Steven Thomas  
Hasker, Samuel Franklin  
Hawk, Meda D. Tittle  
Jones, Russell Andrew  
Lewis, Norma Jean Frapp  
Link, Jewell C. Ezell  
Rhodd, Marcie Ann  
Sanchez, nancy Ann  
Levier  
Sandefer, Sandra lee  
Scott

Scott, Dale McRay  
Scott, Donnie Joe  
Scott, Hubert Joe  
Scott, Jackie Ezell  
Scott, Johnnie Eugene  
Scott, Leslie James  
Scott, Richard Keith  
Taylor, Brenda Jo Frapp  
Veitenheimer, Dana Kay  
Walton, Linda Kay Frapp  
Wano, Hagen Kenneth  
Wano, Tyler James

### The following people are eligible for enrollment by descendency

### with the Citizen Potawatomi Nation:

Ables, Chelsea Madeline  
Ables, Gary Duane  
Alders, Alexander Heaton  
Allen, Jacob Neal  
Bacon, Madeleine Jade  
Baird, Blake Allen  
Barche, Matthew Ernest  
Birch, Amy Lil Marie  
Birch, Shawn Bradley  
Brenner, Elysia Carlee  
Brunt, Thomas Glen Eldh  
Carroll, Danielle Marie  
Carroll, Robert Marcus  
Cavender, Kendra Skye  
Cavender, Kooper Dale  
Cheatwood, Tracy Ann  
Clark, Nicholas  
Alexzander  
Cockrell, Carlee Ashtyn  
Conover, Megan Michelle  
Coon, Desirea Jean  
Cromwell, Lisa Donna  
Marie  
Crump, Randall Norman  
Davis, Gabriel C.  
Davis, Lee J.  
Davis, Michael Scott  
DeChellis, John Anthony  
Diven-Hanson, David  
Sage  
Edwards, Marissa Lynn

Edwards, Stephanie Ann  
Evans, Brandon Ray  
Evans, Joseph Brian  
Frapp, Timothy Robert  
Gabriel, Shelby Isabelle  
Gillen, shannon Marie  
Gold, Bryce Anthony  
Gonzales, David Lee  
Goodson, Angela Marie  
Gossett, Alexandra Doll  
Gossett, Collin Craig  
Harrison, Richard Allen  
Harrison, Ryan Allen  
Hawk, Jason Sky  
Hawk, Jennie Lee  
Hawk, Thomas Arthur  
Hawk, Walter Raymond  
Jr.

Haynes, Charles Ryan  
Haynes, Megan Elizabeth  
Hiersche, Tanner Weston  
Hiseley, Shaina Gayle  
Horton, Alexander Joseph  
Horton, Jon Phillip  
Christian  
Horton, Joseph Isaac  
Hubble, Kyra Ann  
Hubble, Logan Kane  
Hubble, Ronald Bryan  
Johnson, Kayla Lynn  
Johnson, Nicole Christine  
Jury, Beth Jean  
Jury, Lisa Lawanna

Kietzman, Andrew Robert  
Kietzman, Kristen Nicole  
Kilian, Randolph Norton  
Kinslow, Deidre Annette  
Lavigne, Jamie Lee  
Lavigne, Jessica Marie  
Layman, Andrew David  
Layman, John Andrew Jr.  
Layman, Rachel Nicole  
Layman, Rebecca Lynn  
Lee, Jessica Elizabeth  
Lipinski, Morgan Elizabeth  
Loftis, Thomas Justin  
Lothrop, Alyssa Lynn  
Lothrop, Aryca Lynn  
Lukaesko, Camille Noel  
Mahoney, Matthew Silas  
Martin, Dean Anthony  
McCarty, Talia Sapphire  
McCarty, Tyler Diamond  
McCuistion, Joshua Lee  
McCullough, Dennis Troy  
McCullough, Rusty Lee  
McGuire, Harrell Wayne  
McShane, Erin Kathleen  
McShane, Kelly Elizabeth  
Melott, Waylan Joe  
Franklin  
Northcross, Hardy  
Lawrence  
Northcross, Helena  
Dolores

O'Neil, Leonard Gene  
Parks, Brandon Hunter  
Pasion-Gonzales, Maxwell Isaac  
Peltier, Billy Ray  
Peltier, Nicholas Austin  
Peltier, Nichole Rayann  
Pittman, Fox Moises  
Rhodd, Misty Rose  
Rhodes, Adrienne Cheri  
Rhodes, Jeremy Edward  
Avery  
Rhoton, Kenneth Scott  
Ridge, Wade Garrett  
Rogers, Ashleigh Mariah  
Sanchez, Aaron James  
Sanchez, Rena Ranae  
Scholl, Bryan Neal  
Schwiethale, Levi Willis  
Scott, Devri Dawn  
Scott, Rodney Dean  
Scott, Tracy Allen  
Scott-Sandefer Joshua  
Lee  
Scovell, Shawna Leigh  
Shaw, Stafford Weston  
Sivadon, David Kyle  
Heath  
Slavin, Marc Lee  
Slavin, Thomas Jay  
Spalding, Charles Anthony III

Stellar, Randi Shawn  
Robinson  
Stratton, Marcy Lee Moss  
Sullivan, Katlyn Machele  
Sullivan, Travis William II  
Thomas, Dee Anne  
Headley  
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Thomas, Kaylea Danielle  
Thomas, Kevin Andrew  
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Timothy  
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Marie  
Tremain, Ryan Dean  
Venson, Keeton Taylor  
Waterman, Beau Brandon  
Gohqwa  
Waterman, Cleo Anton  
Ohtahyonee  
Waterman, Jason Eric  
Waters, Elizabeth Ann  
Waters, Sara Elizabeth  
Waters, Susan Kathryn  
Webb, Charles Kai  
Werner, Jamie Lee  
Geneliska  
York, Jeremy Lester  
Yott, Waylon Taylor



## IN YOUR OPINION...

# Unique Cedar Lodge CASA program needs support

### To The Editor:

The letter from Mr. Blevins in the February issue was moving. It's good to hear from those people that feel proud of our history and wish to continue united as a great nation. The Cedar Lodge is once again leading the way with seeking Gourd clan members. I say leading the way toward uniting families and communities, tribal members and tribe, past, present and future. There are many programs that fall under the Cedar Lodge and CASA is the one I want to tell you about.

Did you know Cedar Lodge Tribal Court CASA Program is the only one of its kind in the U.S.? This program provides trained volunteers to act as Court Appointed Special Advocates for the children involved in tribal court systems of the Central Oklahoma area.

Yes, there are CASA programs that work with children in state courts but

the only one to target Native American children in our Tribal Courts is Cedar Lodge. This program has been here for about four years but unfortunately lacks of funding and shortage of volunteers has kept the program working at minimum capacity.

Elaine Hawkins is highly qualified to act as coordinator for this program. She has the education, expertise and especially, the desire and caring that is necessary to do a good job. This selfless woman has volunteered to supervise and support the program volunteers until Cedar Lodge CASA is able to obtain funding to hire someone full time.

The hard work of Rev. Norman Kiker, our Tribal Chaplain, is not going unnoticed by people who work in the Tribe and in the Cedar Lodge Programs. His continued hard work and dedication to us as individuals, tribal members

and as a community is proof positive that the true spirit of the Great Potawatomi Nation still dwells in the hearts of the people.

Norman Kiker, Elaine Hawkins, John Barrett, Rick Short, Judge Phillip Lujan, and the volunteers of Cedar Lodge CASA have a vision of healing, nurturing and supporting our children. It is not enough to just have a vision — it must be acted upon, acted out with the help of tribal leaders and the people. Us. You and me. A great Nation coming together to help our children, our future.

The Cedar Lodge CASA Program needs you help and the communities' financial support. Our children are counting on you and me to come together as a united people who will enact the vision. Cedar Lodge CASA program has volunteers from different tribes like Seminole, Kiowa, and Pueblo. The program serves the tribal courts of

the Potawatomi, Sac & Fox, Kickapoo and the Iowa. That's a lot of miles and a lot of children. The Potawatomi alone have 240 children in the court system at this time.

We need volunteers and financial support. I am a volunteer. I am a member of the Potawatomi Nation. I have an obligation to support my tribal family in word and deed. Won't you join us? We will be hosts to the Gathering of the Nations in August. Many of the activities will focus on the traditional ways. It has always been traditional for Native Americans to care for their children. Let's put our words into action and show that we care. Become A CASA volunteer; call the Cedar Lodge and donate to this important program. You are needed and wanted. Come.

Respectfully,

Lela Northcross Wakely

## Free seeds for Native gardens available again this year

### Dear Friends,

For the second year, now, we are giving seeds to fellow Native American gardeners who would like to help raise food for the families, but cannot afford the expense of buying seeds. These seeds are donated by seed houses nationwide, as well as Native American gardeners who received seeds from us last year, saving seeds from their crops to use this year, and to give to others, as well. Some of these seeds are outdated, but are still very good, and will produce food.

We are just one small family, trying to help others in a way that we can. Much of the seed that has been donated to us is open pollinated, which means that gardeners CAN save their seed, to plant next year, thus insuring that their family can eat well, for many years to come, no matter what the economy of government does!

We send large packages of seed to each family, individual or community garden ... enough to really make a difference in the food budget.

Anyone who wishes to garden and cannot buy seed is welcome to write us. There are no strings attached, as there are with so many "free offers." Let us know the approximate size of the garden, and any crops you especially like or dislike, and we'll do our best to fill your needs. If at all possible folks could send us the postage for their seed packages. As we said it is just Bob and I doing this, and last year, we spent nearly \$800 out of our pockets to mail out seeds, and we're far from wealthy! A small garden package usually costs \$2 to mail, a medium one \$3 and a large garden, \$4. If a person truly can not pay the postage, they should write, anyway, and we will send seed.

If you could post notice of our little project in a tribal newsletter or where folks would hear of it, we'd really appreciate it. Thanks for your help.

**Bob and Jackie Clay**  
Native Gardens Project  
P.O. Box 477  
Gladstone, NM 88422  
(505) 485-2553

## Tribal member earns degree, honors from Haskell Indian University

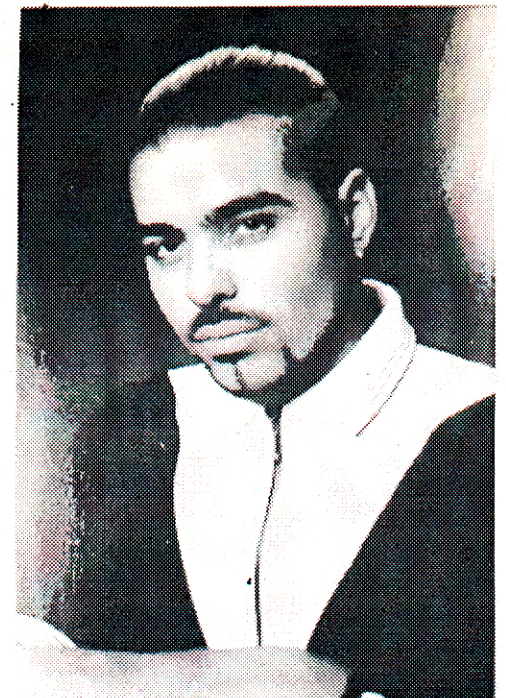
### EDITOR

Our grandson, Lonnie G. Dunkin III, recently received an associate degree from Haskell Indian University, Lawrence, Kansas. He is a descendent of Zozetta Bergeron, Katherine Bergeron Melot, Leander Melot, Violet Melot Dunkin Page, Lonnie Dunkin Sr. and Lonnie Dunkin Jr. of the Citizen Potawatomi Nation. Leander Melot was a student at Haskell in 1891, when the school was first opened.

While at Haskell, Lonnie was active in the "Haskell Singers and Dancers" and served on the film crew for school activities. In 1995, he was chosen to represent Haskell on the "Magic Bus Tour." During his studies at Haskell, he also was on the Honor Roll and Dean's List.

Lonnie's artistic talent was recognized when the logo he created for the school was chosen to be used for Haskell recruiting material, souvenirs, T-shirts, etc. He has been accepted at the Colorado Institute of Art and Industrial Design. He will be studying computer graphics and animation.

Lonnie's parents live in Ketchikan, Alaska. He has been very active in creating drug and alcohol awareness programs for the Native American youth in the area. His work in counsel-



**Lonnie Dunkin III**

ing, sponsored by the Ketchikan Indian Corp., has taken him into many communities in Alaska to work with troubled youth.

We are very proud of this young man, and look forward to reporting more of his accomplishments in the future.

Sincerely,

**Lonnie G. Dunkin Sr.**  
Gordonville, Texas

# TRIBAL TRACTS



## It's All Her Fault

*This is Kira Allison Christian, and it's her fault her family missed the Regional Council meeting in Phoenix Feb. 8. Kira's parents Kelly and Dave had made plans to attend, but Kira decided to arrive a little early. She was born February 7, 1997. Her grandparents are Bob and Rainy Kritkauskys of Phoenix, also tribal members. The proud family shared this photo with tribal Vice Chairman Linda Capps.*

## CPN Tribal Arts Competition entry deadline set for May 5

Entries will be accepted through May 5, 1997, for the annual Citizen Potawatomi Nation Tribal Arts Competition.

All enrolled Potawatomi artists are eligible to enter this competition. Entries may include original works of art in all media, including painting, sculpture, prints, pottery, photography, beadwork and fabric art. Submissions must be on 35mm slides in standard mounts (no glass mounts), with one slide for each two dimensional piece and two or three slides for each three dimensional piece (one detail shot).

Slides should be labeled with the artist's name, title of work, date completed, media and dimensions (HxWxD). Slides must be accompanied by a self-addressed, stamped envelope for return. Entries must have been completed with the past two years, and all entries must be the work of the artist, without assistance. Acceptance and awards are at the discretion of the juror. Entries may be disallowed if they vary markedly from the slides submitted.

Each entry should be accompanied by a \$5 entry fee, and each artist is

limited to three entries.

Winners will receive \$300 for first place, \$200 for second place and \$100 for third place.

Artists will be notified by mail about June 1 if their work has been accepted. Entries accepted for exhibition must be shipped prepaid or hand-delivered to the tribal offices by June. Accepted work will be exhibited and awards presented at a reception June 27.

Sales will be encouraged and a 25 percent commission charged by the tribe.

## Trail of Death Regional Historic Trail Book

Shirley Willard edited a 36 page book about the Trial of Death Regional Historic Trail which includes pictures of all of the historical markers and many of the dedications. It is available for \$6 plus \$2 mailing. Send check to Fulton Co. Histo. Soc., 37 E. 375 N., Rochester, IN 46975.

## Intertribal Gourd Clan to host special dance May 3 at tribe

Ahaw (eshe she baneyuk) Nikan Juk

On Saturday, May 3, 1997, there will be a special Gourd dance held by Cedar Lodge Intertribal Gourd Clan on the Citizen Potawatomi Pow Wow grounds. The Grounds are located across the road (Gordon Cooper Drive) from the golf course and Tribal offices.

The purpose of this notice is to encourage Potawatomi tribal members to join this newly reorganized gourd clan and bring their families into the social setting, as tribal members. This is an extension of this Chaplaincy, and it has been for the past four years.

The Gourd dance is not a Potawatomi tradition, however it is enjoyed by many people in the Indian world today. Veterans of the Gourd Clan are eligible to participate in the Veterans Honor Guard which will serve as Color Gourd at our activities.

This is a chance to meet new people and to be a part of some important programs in the future of the Indian Community. Cedar Lodge Inc. is also interested in Indian People that are interested in dancing and helping to represent this organization, to have a reason to dance, one that has additional purpose. Phillip Pruner is in charge of the Gourd Clan.

Please contact Phillip at (405) 273-6625 in Shawnee, OK.

Norman Kiker



## CEDAR LODGE GOURD CLAN

BENEFIT DANCE

Saturday - May 3, 1997

on the

Potawatomi Nation Pow-Wow Grounds

Shawnee, OK

(South of city on Gordon Cooper Drive)

Special Activities Include:

Inauguration of 1997 Princess

Jennifer Standing

&

Traditional Blessing of the Gourd Clan  
by Potawatomi Nation Tribal Chaplain

Rev. Norman Kiker

### Schedule:

2:00 pm to 6:00 pm - Gourd Dancing & Ceremonies

6:00 pm to 7:00 pm - Dinner

7:00 pm to Midnight - Social Dancing

Head Staff To Be Announced

Many Raffles & Auctions will be held!

Arts & Crafts Vendors Welcome.

For More Information Contact:

Judy Johnson at (405) 391-4426

(for Vendor Information)

Phil Pruner at (405) 273-3031

(for Activity information)

# Walking on

## MARCIE POWER

Marcelle Dione Moore (Marcie), 77, of 1018 West Eufaula St. Norman, Oklahoma joined with the Great Spirit on Tuesday, February 25, 1997 in Norman Municipal Hospital.

Marcie was the daughter of George and Lillian (Schader) Moore. She was born in Norman, Oklahoma, November 24, 1919. She worked for Power's Young Fashions with her mother-in-law, Estelle Power, from November 1, 1950 until a fire destroyed the store on January 18, 1973. She was proud of her Indian heritage and was a member of the Citizen Potawatomi Nation. She spent her life being a devoted mother and friend to her husband, children, and many other people.

Marcie loved "pretty things." She enjoyed searching antique shows for "special finds." She loved traveling to Portland, Oregon to visit her grandchildren. Her cup was always overflowing with love and happy thoughts.

Survivors include her husband, Charles J. Power of the home; one daughter, Marcie Ann Goldsby of Portland, Oregon; two sons, Jim Power of Norman, Oklahoma, and Kenneth Power of Oklahoma City, Oklahoma; a son-in-law, Jerry Goldsby of Portland, Oregon, and a daughter-in-law, Lyndal Power of Oklahoma City, Oklahoma; a sister: Mackie Dickinson of Norman, Oklahoma; a brother, John Moore, of San Antonio, Texas; four grandchildren, Jay, Linn Ann, Christy and Jim Goldsby of Portland, Oregon; one great-grandchild, Maia Linn Dooney of Portland, Oregon; nephews and nieces Jerry Hopkins of Norman, Oklahoma, Denny Hopkins of Norman, Oklahoma, Jan Zeigler of California, Gary Dickinson of Norman, Oklahoma, Janet McMurray of Norman, Oklahoma, Jane Dickinson of Norman, Oklahoma, Cathy Jordan of Oklahoma City, Oklahoma, Lynn Moore, Billy Moore, Steven Anderson and Marilyn Metzger of Norman, Oklahoma.

"The Great Spirit told the Spirit of the girl how she should live during her short stay on Mother Earth. He told her about the many illusions of living and about the different spirits within her soul. The girl remembered the Great Spirit's lessons and knew the track and nature of the Spirit of love. She gave her love freely to family and friends throughout her life and the Great Spirit held her close to his breast when she returned to him."

## ERNEST RICHARD MELOTT

Ernest Richard Melott died Feb. 21, 1997 at the age of 88. A longtime resident of Kingston, Oklahoma, he died in Brookside Nursing Home in Madill, OK. The son of William W. Melott and Rose Myrtle Sherwin Melott he was born in Holdenville, OK, June 24, 1908.

He is survived by his wife June Eden Melott, sister Alice Melott Thayer of Odessa, FL., and 4 children, Ed Melott of Oklahoma City, William Melott of Snyder, TX., Ted Melott of Brunswick, GA., and Patricia Melott Shaw of Altadena, CA.; and 13 grandchildren.

He was a member of the Citizen Potawatomi Nation and a 32nd degree Mason.

He is preceded in death by his first wife, Fontella Pauline Melott, mother of his children, second wife Alcy Melott, son Ernest Melott, and grandson William Melott. Services were held at Watts Funeral Home in Madill with interment at Sparks, OK.

## CHARLES G. TADE

Former Shawnee resident Charles G. Tade

died Feb. 17, 1997, in Oklahoma City. He was 54.

He was born December 22, 1942, in Pawnee to Walter T. and Helen Marie (Rhodd) Tade. He attended Shawnee schools and graduated from Shawnee High School in 1962.

Tade served in the U.S. Army for 3 years and worked at Tinker Air Force Base for 17 years.

He is survived by three sons; four grandchildren; sisters and brothers-in-law Velda and L.D. Ringer and Ruth and Jerry Wright, all of Shawnee; brother and sister-in-law, Walter and Peggy Tade, San Bruno, CA and an uncle, Ben Rhodd of Tecumseh.

Graveside services were held at Dale Cemetery under the direction of Cooper Funeral Chapel of Tecumseh.

## AMANDA WHIPPLE

Amanda Whipple of Florence, Oregon, passed away January 29, 1996, at the age of 70. Amanda was born on April 5, 1926 to Richard and Bessie (Muller) Spencer near State Center out of Jones, OK. She was the granddaughter of George and Carrie (Navarre) Muller. Survivors include a son, Wayne Hill of California, a daughter, Cathy Hill of Enterprise, OR, a brother, Richard Spencer of Elmira, a sister, Viola (Billie) Cook of Florence, three grandchildren and one great-grandchild.

## GLADYS GERALDINE (LACLAIR) DAYLEY

Gladys Dayley, daughter of Rudy and Rodabelle (Gartman) LaClair, died at 9 p.m., February 17, 1997, in Wickenburg, Arizona. Geraldine was born in Maud, Oklahoma in 1927. She was a woman of great physical stamina and personal strength, sharp wit and good humor. She is survived by her brother Oscar Fermon LaClair, three daughters, Paulette Beakley, Pamela Dayley and Penny Burhans, and three grandchildren. She will be missed by us all.

## MARION LEWIS HAAS

Marion passed on from this life November 6th, 1996, on his birthday in Amarillo, Texas at the age of 68. Services were conducted by the Rev. Clarence Jones assisted by the DAV Chapter 26 and the members of the Palo Duro Masonic Lodge #1239. Interment and graveside services were conducted at Dreamland Cemetery, at Canyon, Texas.

Survivors include his brothers Clenard Haas of Boise, Idaho, and Mickey Haas of Lubbock, Texas; son Rob Haas of Amarillo, Texas; nephews Thomas Cavanaugh of Westhills, California, Michael Haas of Lubbock, Texas, Dirk Haas of Boise, Idaho; neices Tina Cavanaugh of West Hills, California, Cindy Futrell of Boise, Idaho, Dee Dee Haas and Kelly Sue Haas, both of Lubbock, Texas. He was preceded in death by his parents, his loving wife Mariann and devoted daughter Kaye Lynn.

Marion was born in Carlsbad, New Mexico. He moved to Amarillo, Texas in 1940 and attended Amarillo High School. He joined the Marines in 1945 and served for four years with part of those years being spent in China during World War II. He served in the Navy Seabees in 1962 and served in Vietnam from 1968 to 1969. He retired from the Navy Reserves in 1983. He was a past master of Palo Duro Masonic Lodge No. 1239 and a 32nd degree Mason. He was also a member of the Khiva Shrine Cycle Escort and Buchanan Street Baptist

Church. He was a self employed paint contractor since 1949.

He will be as deeply missed as he was loved by his family and numerous friends. May his thoughts and deeds remain with us forever.

## JAMES PAUL HAAS

James passed from this life October 4, 1996, in his home in Winnetka, California at the age of 48. Services were conducted by Rev Phillip Pump assisted by the local chapter of the Military. Interment was at Oakwood Memorial Park. During his brief time with us he served in the U.S. Army, part of the time he spent in Germany. He attained the rank of E.5.

Jim was born June 16, 1948 in Amarillo, Texas, moving to Reseda, California in 1955 where he attended various schools. Upon his discharge from the service he began his apprenticeship in the printing profession. After an excess of some 20 years in the printing business, Jim left his supervisor position with the company and started his own business in the plumbing field.

He was always a devoted son, a loving husband, a caring father, and a loyal friend. Of all the wonderful memories I have of my son was his adersion to the great outdoors. His motto was "if it doesn't have concrete I don't need it." Jim lived his life to the fullest with only one primary goal, caring for his family. There can not be a greater goal.

Surviving are his parents Clenard Haas of Boise, Idaho, Louise Conticchio of Reseda, California, daughters Jennifer and Jaime Haas of Reseda, California, his devoted wife Patty, two stepsons, Travis and Trevor Wise, sister Tobia Cavanaugh of West Hills, California, half sisters Cindy Futrell and Michelle Haas, and half brother Dirk Haas, all of Boise, Idaho; Michael Conticchio, dtep-father; nephew Thomas and neice Tina Cavanaugh, both of West Hills, California.

He will be as deeply missed as he was loved by his family and loyal friends. May his thoughts and deeds remain with us forever.

## LISSIA PECORE

Lissia Pecore died March 3, 1997, at her Shawnee home. She was 19. She was born June 12, 1977, in Claremore to David and Rebecca (Scullawl) Pecore. She was a member of the Deleware, Cherokee, and Potawatomi tribes. Miss Pecore attended Tecumseh schools where she was a member of FFA and the band. She graduated in 1995 and was employed by the Kickapoo Sonic Drive-In Restaurant.

Surviving are her parents, David and Rebecca Pecore, Shawnee; her son, Jacob Eugene Pecore, Shawnee; brother, David Ryan Pecore, Shawnee; sisters and brothers-in-law, Linda Mae and David Allen Yott, Asher; Venus Vadean and R.J. Hoffner, Philadelphia, PA.; Sherrie Ann Pecore, Shawnee; maternal grandparents, Sylvester and Gloria Scullawl, Ochelata; great-grandmother Letha M. Young, Bartlesville, and many other relatives.

Preceding her in death were her paternal grandparents, Autwin and Iness Pecore. Prayer service was held at Roesch-Walker Funeral Chapel and Mass of Christian burial at St. Benedict Catholic Church with the Rev. Charles Massoth, O.S.B., officiating assisted by the Rev. Bill Matthews. Burial was in Calvary Cemetery.

## CLETIUS T. EDWARDS

Longtime Sacramento, California, resi-

dent Cletius T. Edwards passed away on Wednesday January 29, 1997, in Sacramento at the age of 86.

Cletius was born on October 30, 1910 in Seminole, Oklahoma to William H. and Clara A. (Tassier) Edwards, the daughter of Clarisse (Bourbonnais) Tassier.

Cletius and Vaunetta Jay were married on June 11, 1950, in Sacramento, California. He worked for the State of California until his retirement in 1975. He was a veteran of the United States Army, stationed in Europe during World War II.

A member of the Citizen Potawatomi Nation, he was very proud of his heritage. He and his beloved wife Vaunetta attended as many tribal functions as possible, the most recent being the Northern California Regional Council meeting on March 30, 1996, where he was found to be "the wisest" present.

Cletius was preceded in death by brothers Carl, John, Truman and sister Thelma (Edwards) Barnes. He is survived by his loving wife of 46 years, Vaunetta.

## JOHN TRUMAN LAREAU

Retired Lt. Col. John Truman LaReau, long-time resident of Shawnee, and Pottawatomie County, passed away at his home on Thursday, December 19, 1996. He was 81.

Mr. Lareau was born April 30, 1915, in Wanette to Louis E. and Martha E. (Byrd) LaReau. He had four sisters, Helen, (Hey), Mary Alice (Taylor), Emma Ruth (Whittall), and Clara Lou (Butler), and three brothers Joseph, Emery Byrd, and Rodney.

He attended Wanette Public Schools and graduated from Wanette High School. He attended East Central State University in Ada. In 1938 he enlisted in the Army Quartermaster Corp., at Ft. Sill, OK. He was in the CBI (China-Burma-Indoshina) theatre during WWII. During Mr. LaReau's military career he also served his country at various stateside military installations in Germany and Japan.

It was during Mr. LaReau's tour in the CBI theatre that he met Joyce K. Stansfield. They were married October 19, 1945, in Calcutta, India. To this union four children were born, Louis, Deborah, Robert and Diane.

He retired from the U.S. Army after 24 years of service. He was a member of St. Pauls Methodist Church, American Legion, and the Retired Officers Association. John and Kathy had made their home in Shawnee since 1951.

Survivors include his wife, Joyce K. LaReau of the home; two sons and a daughter-in-law, Louis LaReau, Robert and Barbara LaReau; two daughters and a son-in-law, Diane LaReau, Deborah and Kent Bowlin; his grandchildren Ty, Scott, and Hilary, all of Shawnee; a sister, Emma Ruth Whittall, of Visalia, CA., a half brother, Rodney LaReau, of Wetumpka, AL; a half sister, Clara Lou Butler, of Oklahoma City, OK; a brother and sister-in-law, Allen and Iris Stanfield of Springfield, VA; and a number of nieces and nephews.

He was preceded in death by his parents, two brothers and two sisters, and his first grandchild and beloved granddaughter Traci LaReau.

Services were held at Resthaven Funeral Home Chapel with Rev. Bill Mathews officiating. Burial was at Resthaven Memorial Park. Memorials may be made to Shawnee Hospice or Liberty Baptist Church.

# Northern California Re

## Aahmes Event Center • Liverm



Deborah Gibson (with daughter Quincy in her lap), Debbie Sepulveda and Gary Gibson were among those at the Northern California meeting. Gary and Debbie, brother and sister, are descendants of the Navarre and Burns families.



Below: The children's activities were a huge success! Crafts, games, stories and a Potawatomi language lesson were carefully planned. The children each had a name tag and they were supervised by some great moms!



Below left: Jack Wooldridge and his wife donated all Fables for the day to the J.D. Wilfred Bibb Vocation for your kindness and congratulations on your new "Jomin's Lamp." Below right: Sister and brother Sweeney are shown with Vice Chairman Capps.

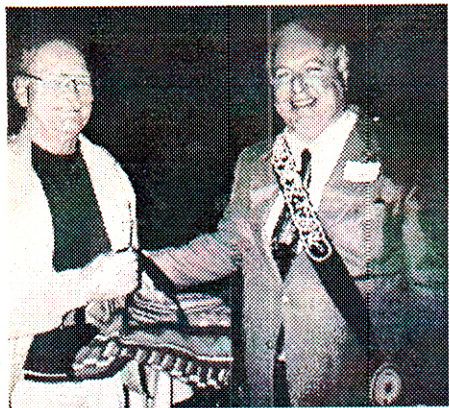
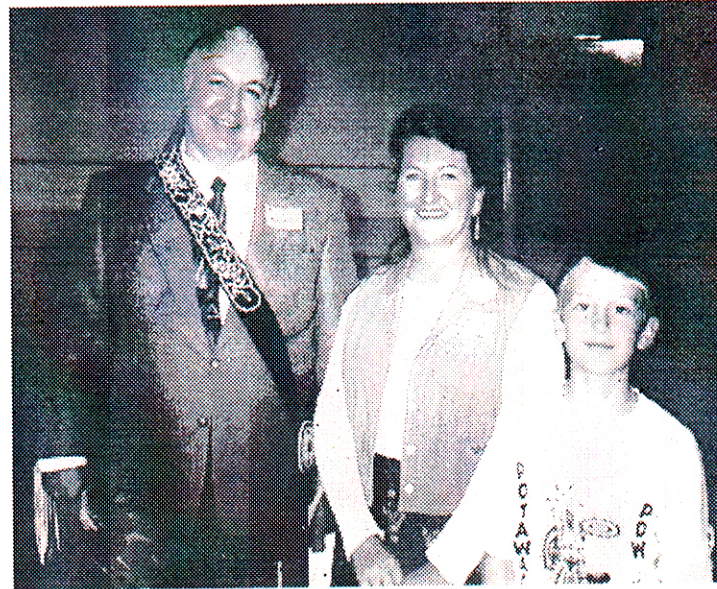


# gional Council Meeting

re, California • March 8, 1997

Left: Vice Chairman Linda Capps holds the youngest enrolled tribal member present, three-year-old Ben Little of Elk Grove. Below, Left: Leora LaClair Marshall of Shasta Lake, CA, was the wisest tribal member at 83. She is shown with her husband Wilbert. Below, Right: Chairman Barrett presents a gift to Russell Lewis, who traveled farthest. A Bergeron descendent, he came about 400 miles from Blue Lake.

Right: Chairman John Barrett poses with Regional Coordinator Jennifer Porter and her son. Jennifer did a tremendous job in reaching out to tribal members — nearly 300 attended the meeting!

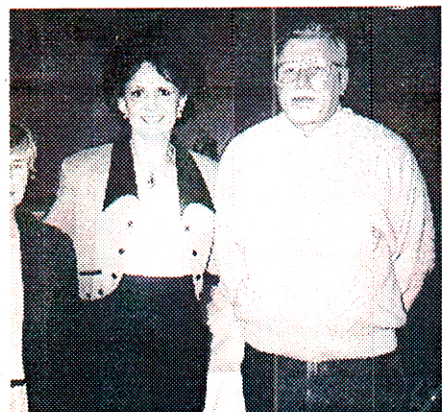


Susanne and Danielle Simon of San Pablo, CA, are the fourth and fifth generations of five living generations of Curly descendents. Viola Cavender (Danielle's great-great-grandmother) lives in Durant, OK, and is 86. Myran Chandler lives in Mead, OK, and Willie Greenfield, Susanne's mother, lives in McMinnville, OR. Susanne will be graduating from the Un. of California at Berkely in May with a degree in Native American Studies. Are there six generation Potawatomi families out there? If so, write, fax or call so we can put the details in the HowNiKan.



Left: Pearl Howard holds up one of the many door prizes given away at the meeting. Thanks to all who participated in giving prizes!

Below: Chairman Barrett poses with members of the No Name Drum & Southern Singers.



**COLORADO****Penny Bishop**

90 Meade Lane  
Englewood, CO 80110  
Local (303) 761-7021  
FAX (303) 761-1660  
Toll Free (800) 531-1140

**SOUTH TEXAS****Lu Ellis**

26231 Huffsmith-Conroe Rd.  
Magnolia, TX 77355  
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Toll Free (800) 272-7957

**NORTHERN CALIFORNIA****Jennifer J. Porter**

5033 Vannoy Ave.  
Castro Valley, CA 94546  
Local (510) 886-4195  
Toll Free (800) 874-8585

**OREGON/IDAHO****Roscoe "Rocky" Baptiste**

Box 346, 525 Ivy Ave.  
Gervais, OR 97026  
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Toll Free (800) 522-3744

**WASHINGTON****Susan Campbell**

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Seattle, WA 98144  
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FAX (206) 723-8055  
Toll Free (800) 722-8055

**SOUTHERN CALIFORNIA****Jeremy Bertrand Finch**

203 Bellefontaine Street  
Pasadena, CA 91105  
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**NORTH TEXAS****Marjorie Hobdy**

3132 Kathy Lane  
Irving, TX 75060  
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Toll Free (800) 742-3075

**SOUTHWEST****Philonise Williams**

20415 N. 29th St.  
Phoenix, AZ 85024  
Local (602) 569-3073  
FAX (602) 569-6935  
Toll Free (800) 452-8966

**MIDWEST****Maryann Welch-Frank**

12516 Askew Drive  
Grandview, MO 64030  
Local (816) 761-2333  
Toll Free (800) 325-6639

**REGIONAL REPORTS****WASHINGTON STATE****Ahaw from Seattle!**

By now I hope you have RSVP'd for our annual Regional meeting. I realize I've left a few things unsaid so should clarify them. Our drawings and door prizes are for enrolled tribal members who have their tribal ID cards with them. This is how we did it last year and is designed to encourage enrollment. I wish all of you could win!

Also, I'd like to warn parents that our 4th through 6th graders will be using real beading needles for the loomwork projects and that pokes are part of the process! Our younger children will be stringing beads and hairpipe on artificial sinew to make necklaces so needles won't be necessary. Thank you, Karleena (and Bill), for all your work putting this together. And to Norma Whitley, Eric, Rhian (who folded flyers and stuffed envelopes with a broken arm!) and all who offered their help in making this year's meeting a success! I can't do it alone and you were all invaluable.

Regional time is one of our two opportunities to be heard every year so I encourage you to take advantage of it. Another opportunity is our annual tribal election. How you vote — and don't vote — says a lot about your support of our Business Committee and their actions on your behalf. Be sure to vote this year!

Are you making plans to go to Pow Wow in Shawnee in June? I hope you are. Pow Wow is a colorful, exhilarating, excit-

ing time during which you can visit the Tribal Museum, schedule appointments with some of the Business Committee, check out family allotments, visit the tribal archives to research the family tree — besides just having a good time dancing and visiting with family and longtime friends. I won't compare it to a pilgrimage to Mecca but you get the idea!

I hope you happened to see Rocky's letter to the editor in the early March edition of "Indian Country Today." He complimented the editor on a recent column, which was excellent, and shared how moved he'd been by it. It was a wonderful letter and make me feel good to read.

Between our never-ending sinus infection, which caused me to have numerous coughing fits over the phone, for which I apologize, and Eric's hospitalization in early March, this has been a nasty winter. They tell me that spring has arrived but I'll believe it when it stops snowing and the temperature goes up another 20 degrees!

Native American students are invited to submit original work (poetry, short stories, artwork, book and film reviews, articles and creative non-fiction) to *Red Ink: A Native American Student Publication*. Contact them at Red Ink, American Indian Studies Programs, The University of Arizona, 1615 East Seventh St., Tucson, AZ 85719. Individual subscriptions are available for \$10/2 issues.

Language classes for April are sched-

uled for the 8th and 22nd at the Kitsap County Indian Center in Silverdale. If you'd like to come by and see what we're doing — and have a chance to learn a few words — give me a call for directions. We'd be happy to have you! Our teacher, Bill Moore Sr., was awarded the Individual Wall of Fame Award by the Kitsap County Council for Human Rights. Many congratulations, Bill! Not only does Bill, a founding member, coordinate the Trading Post for the Kitsap County Indian Center, he has been involved in the center for almost 20 years, including a term as president of its Board of Directors. Bill was also recognized for being a distinguished WWII Veteran. He is a member of the Prairie Band Potawatomi of Kansas.

Please remember Keith Navarre's wife Shio as she continues to recover from a recent stroke. And John Gibson, son of Penny Bishop, who is recovering from hip surgery. And Eric as he recovers. And please offer prayer for Charles Chaput, the new Archbishop of Denver, a member of the Prairie Potawatomi and Penny's cousin, as he undertakes the responsibilities of his position.

**Susan Campbell**

*Break the round of easy, deadening things that we do which kill our souls so gradually, O God; and spur us to accept the challenges of tasks that bring out the best in us and are pleasing to thee. Amen.*

*Richard Wong, Prayers from an Island*

**SOUTHWEST****Bourzho!**

How quickly it comes, and how soon it is gone! Our REGIONAL is what I'm talking about. It is really great to get together with family and friends and new friends. Even though I talk to a lot of you on the telephone, it is so nice to put a face with a voice. We look forward to seeing our friends and family from Oklahoma, and there is usually so much to do we haven't enough time to do much visiting.

We had a very good meeting in February. And I want to thank all of you who made the effort to attend. We were honored to have former chairman Leon Bruno with us. His wife and cousin were there also. Deanne Neve attended for the first time and coming from Albuquerque, NM took the prize for coming the farthest. Robert Whistler walked off with the eldest honors and Trevor Yanke was the youngest registered and protested being the center of the stage at that moment. However, that soon changed when a brown buffalo

was put in his hands.

We were entertained by the New Dance Singers, a group of Pima Indians from the Gila Reservation. They do not have drums as we know and use, they took a big cardboard box and used sticks to beat the box to keep the beat. Not only do they sing, but they told us what they were singing about, and some of the history of the area. The more I get to know people and about their cultures the more excited I get.

Our hoop dancer came in proclaiming he was "running on Indian Time." He whirled and twirled with his fifteen hoops (he didn't have space for f44), and finished with a flourish.

I want to thank Rocky for the legends and stories about our people, for explaining the build up of the Trail of Death March, and why we use the sweetgrass, tobacco, sage and cedar in our smudgin. So many of us do these things blindly, because we have been told that's the way we do things, without asking why. It is

great when someone takes the time to tell us why. I also want to thank Burke Wyatt for the update on Prophetstown. I have some information here that I can copy and send you if you are interested.

It's getting time to vote again. Send in for your absentee ballots, and get that vote in. You know voting is a privilege, so exercise your right. Remember if you don't vote, you have no right to gripe!

Easter is almost here, a holiday almost as exciting to look forward to as Christmas in our house. And though we aren't IRISH we do have IRISH friends and relatives. So let me leave you with this little thought:

**MAY YOU HAVE WARM WORDS ON A COLD EVENING, A FULL MOON ON A DARK NIGHT, AND THE ROAD LEAD DOWNHILL ALL THE WAY TO YOUR DOOR.**

Warmest wishes for the holidays.

**Philonise Williams**

# REGIONAL REPORTS

## COLORADO

### Greetings from Denver!

Rumor has it that it REALLY gets cold twice a year in Denver. In January during the National Western Stock Show, and the end of March for Denver March Pow Wow. Well, March is here, everyone is putting the finishing touches on the new regalia, and making their travel accommodations. We just looked outside and sure enough it's snowing. Denver March Pow Wow is just around the corner, March 21, 22, and 23 to be exact. We'll be there, hope to see some of you there also.

I was just recently contacted by Nick Clark, the director of Prophetstown State Park Foundation, at Lafayette, Indiana. Nick had invited me to teach ribbon work class this June. I have never traveled anywhere near the Great Lakes, the land of my ancestors, let alone be asked to sit with my peers and share the love and joy of creating one of our own tribal crafts. I am truly humbled at this wonderful invitation.

In last month's article, I mentioned that my youngest son John, had to have emergency surgery, to put a pin in his hip. He has been a real trooper; he's healing nicely. However he's still on crutches. We are praying for a complete recovery.

My phone rang recently, and much to my surprise it was my friend and cousin, and fellow Potawatomi Charles Chaput, the new Archbishop-elect of Denver, calling from Rapid City, South Dakota. At the end of our visit, he invited John and me to attend his installation ceremony on April 7, 1997, at the Cathedral of Immaculate Conception. We are so excited to be invited, and look forward to sharing in this special celebration.

**ATTENTION — THE FOLLOWING NOTICE IS FROM THE COLORADO DEPARTMENT OF HEALTH AND HUMAN SERVICES:**

For those enrolled tribal members in Kindergarten-through 12: "Hepatitis B vaccine is Required for School Attendance in the 1997-1998 school year. On April 17, 1996, the Colorado Board of Health approved amendments to the Rules and Regulations, pertaining to the immunizations of students attending school to include the Hepatitis B as a requirement for school attendance. Beginning July 1, 1997, students born since 1/1/92, and all seventh grade students must have had three Hepatitis B vaccine doses. By July 1, 2003 all students in grades K-12 must comply."

"Many students are eligible for VFC-Supplied Hepatitis B Vaccine." The vaccines for children (VFC) program supplies both pediatric and adolescent formulations of the Hepatitis B vaccine for eligible patients. Your pediatric patients are eligible for Hepatitis B vaccine supplied by the VFW if they are: 1.) Medicaid enrolled; 2.) uninsured; or 3.) AMERICAN INDIAN OR ALASKAN NATIVE.

Colorado enrolled tribal members, please, check with your health care provider, about the Hepatitis B vaccinations for your children. Refer to the Department of Health memo, specifically #3. This is supposed to help with the cost of the vaccination.

*Penny Bishop*

## SOUTHERN CALIFORNIA

### Bozho from Pasadena!

I want to take a few lines to praise (again) Regional Representative Jennifer Porter. I received a wonderful packet of information and a learning tool from her. It consists of a Potawatomi glossary, and a picture book for learning the proper names of things. Both are available to you through this office. Jennifer gives credit where credit is due, and so shall I — thanks, Jennifer, on a job well done.

An interesting opportunity has come up via tribal member Corry. It's an internship program through the Smithsonian Museum, which is scheduled for this summer, June 1st-August 15th. There's a modest stipend attached. This is perfect for one of our youngest and brightest. Call this office for details.

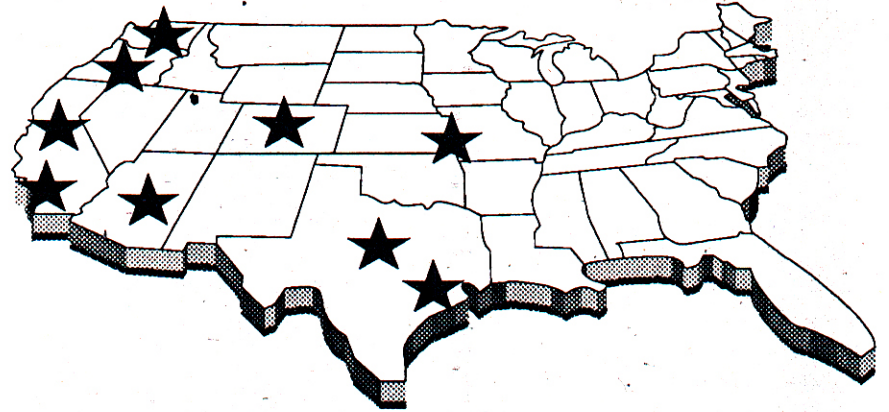
Anyone in the Southern California area who is going to Pow Wow in Shawnee this summer, please let me know — a phone message will do.

Strengthened by the knowledge of our history, may each of your hearts be filled with reverence for those who came before, whose countless moccasins marked the path so clearly for us; with love for our brothers and sisters, who walk this path at our side; and with hope for those who will follow, even to the seventh generation.

Megwetch,

*Jeremy Bertrand Finch*

## Regional Councils



**SEATTLE ..... APRIL 19**  
**PORTLAND ..... APRIL 20**  
**KANSAS CITY ..... MAY 17**

## NORTHERN CALIFORNIA

### Bozho!

Today is March 4th and I am just a little busy with tying up the loose ends for the meeting Saturday. The weather is supposed to be good and we have a count so far of 275. Things look great.

A couple of weeks ago, I attended the American Indian Women's Professional/Traditional Conference. One of the many things I learned was that there is great concern over how our children are not learning their culture and traditions and that they need us to teach them how to live in a white society while still maintaining their heritage.

I knew this problem existed, but I didn't realize how widespread it is. I think we have a special problem in this area. Many of us didn't grow up in the traditional way and have to really make an effort to learn them, so that we can teach our children. We need to listen to the elders. We need to go to pow wows and share that experience with our children. We need to get to know people from other tribes. Get in the circle and bring your children with you!

Another thing I learned at this conference was that there is a broad field of opportunity for women in the area of engineering. One of the speakers was an architect in Seattle who will have her engineering license this spring. She said she believed she was the only Indian woman in her field in the Northwest and maybe even in the U.S. So, if you have an aptitude in that area, it would be a good idea to consider that type of work. My husband, who is a civil engineer, also said there is a great demand for women engineers.

Okay, here's the pow wow schedule for May and June. There is also a California pow wow hotline — (408) 272-9453.

### May

3 17th DeAnza College Pow Wow (408) 864-5548  
 9-12 26th Annual Stanford Pow Wow  
 17 UC Santa Cruz Pow wow (408) 459-2296  
 24-26 Red Road Celebration & Pow wow, Casa de Fruta, Pacheco Pass, Melissa (408) 459-7929 or Tina (408) 426-8211  
 31-1 10th Annual Silver Star Pow wow, AIFI, (415) 554-0512 (Call to confirm)

### June

7 AIM Sovereign Nation Pow Wow, Riverview Middle School, Pittsburg Carol Standing Elk (510) 609-8517

I will add to this list next time. Have a good month!

*Jennifer Porter*

# REGIONAL REPORTS



## OREGON/IDAHO

Bourzho Nikan,

Ne Ji Na? Everything is still going well here at the office. Remember to leave a message on the machine, as I am not always in, but will get back to you as soon as possible. I have been attending some pow wows around the state and visiting some different Indian offices. There are a lot of Potawatomi out there that still haven't registered their children, and to my surprise some of the Elders that have not taken the time to register themselves. Please stop and think about those that come after you. Over and over I hear from people that tell me they are Potawatomi but can't find where they are registered or with what Band or Tribe. If not for yourself, please put yourself on the roll so those that come after you may find their line of heritage.

ATTENTION: CITIZEN POTAWATOMI NATIONAL MEETING APRIL 20, 1997, at THE DINER next to SHILO INN, EUGENE, OREGON, 1-5 EXIT 195A, 10 a.m. to 3 p.m.

Remember that the children are welcome, and that they should be proud of their Indian blood. We will have some part of the meeting for just the children. Please come and meet with your tribal government. Share in the Potawatomi family tradition with our honored guests and respected elders. Also the tribal store will be here with lots of goodies to purchase if you so desire. Morene has served us a fantastic buffet for the last two years, and I am sure she has another outstanding meal planned for us.

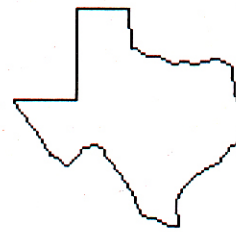
If anyone wishes to come and stay overnight there are several motels within walking distance of the meeting. I am looking forward to a larger crowd than last year, so please MARK YOUR CALENDAR.

You will be receiving your letter soon. If for some reason you do not, please come anyway and we will find out why you did not receive one. See you all April 20th.

Megwich,

Rocky Baptiste

*Writing in 1838, in regard to the Potawatomi who had been removed to Council Bluffs, Iowa, Father De Smet says, "We arrived among the Potawatomis on the afternoon of the 31st of May. Nearly 2,000 savages in their finest rigs and carefully painted in all sorts of patterns, were awaiting the boat at the landing. I had not seen so imposing a sight not such fine-looking Indians in America: the Iowas, the Sauks, and the Otoes are beggars compared to these."*



## NORTH TEXAS

January and February have come and gone and hopefully winter will follow along. The daffodils are blooming in our yard and we can think about the outside pastime of gardening, golf, or whatever takes you outside. Whenever the sun comes out after a cold or rainy spell and we decide to go for a walk, it seems that almost everyone else in the neighborhood is out, young and old with children and dogs. I think there is a renewed interest in the very basic elements, the sun and the breezes.

Jennifer Porter, representative from Northern California, has generously shared some teaching materials regarding the Potawatomi language which she prepared for her regional meeting. These materials are geared toward children, but that is the level of most of us right now, isn't it? If you would like to have a copy of these very basic phrases, I will be glad to send them to you. Just give me a call.

I read with much interest, as I'm sure you have, about the problems with the money entrusted to BIA management. I continue to follow this story as it unfolds. I even saw it being discussed on one of the C-Span stations. I ended up there while trying to set up the picture-in-picture feature on my TV. Trying to program the VCR to accommodate the picture-in-picture was almost my last battle. And once I got the PIP feature to work, then I couldn't get the VCR to tape or play. I think I have it all figured out; now I have to explain it to my husband. Ranger season is almost here and basketball is still on, thus the need for two pictures at the same time. Come to think of it, basketball is always on, isn't it? I wonder if the women in our tribe in the past had this problem with the men or something comparable. But I really think I will take the problem of trying to solve this mystery over hunting and gathering food, shelter and clothing.

I want to know about my ancestors and how they thought and lived, but I really don't like my TV and air conditioning. Whenever I can help you with forms or information, let me know. It's always good to hear from you.

Marj Hobbs



## SOUTH TEXAS

Bosho Nikan,

It was good to see all of you at the Council meeting here in Houston. We don't get together often enough. When you read this letter, it will be about the middle of April, I think, and we will be well into spring. I'm ready for that!

We got up this morning to go about the usual routine, feed the dogs and cats and check around the place, and there was a black pig wandering around out by the pool just taking a stroll it seems. He made a circle around the house and wandered off into the woods and we didn't see him again. I am always surprised at those visits by the four footed ones. We never know who will show up next.

I hope you got excited about the Art Competition being offered by the tribe, and you got busy making slides to send in. I look forward to seeing a really fine showing of Potawatomi art at Pow Wow time. I have seen some of your work over the years; you know the Potawatomi people have always made beautiful art. Everything they used for tools, weapons, clothing, and even their canoes and homes, so you have a great heritage of fine art behind you to draw from. Good luck in the competition.

Pow wow will be better than ever this year. We have the promise of Friday night reserved just for Potawatomi people, we have some language classes in the planning of the art show of only Potawatomi artists, and other things we have not done in the past during the week, and the weekend of pow wow.

I will be looking for you there. Ladies, bring your Shawls!

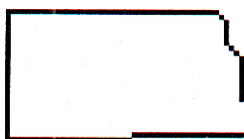
Don't forget the local pow wows; at the Alabama Coushatta Rez the first Saturday night of every month, and the Intertribal Council at St. Mary's Seminary the second Saturday night of each month. We will look for you there too.

Be good to each other, and remember the Elders and the little ones when you put your tobacco down.

Pa Ma Me Na,

Maryann Welch

Lu Elli



## MIDWEST

Bourzho Nicons,

Time is drawing near for our Regional council meeting. This year it will be held at the First Pilgrim Congregational Church located at 212 Minnesota Avenue, Kansas City, Kansas, on Saturday May 17, 1997, between the hours of 10 a.m. to 4 p.m. Notices for those in my region will be sent out around the first part of May.

I'd like to explain something for those of you who may have a misunderstanding about the regions and the "invitations" we send out. Each region receives a label printout for tribal members in our surrounding region. However, this does not exclude any tribal member who would like to attend. All it takes is a phone call to the regional office to let us know you'd like to attend.

The main reason for knowing is for an accurate head count for the food and to know how large of a building we will need. All tribal members are welcome, but out of common courtesy we need to know who will be there to be able to accommodate everyone.

As always some of the Business Committee will be there, and of course Esther, and the ever popular tribal store that we all look forward to seeing and meeting all of you! See you soon.

Megwetch,

# Open House

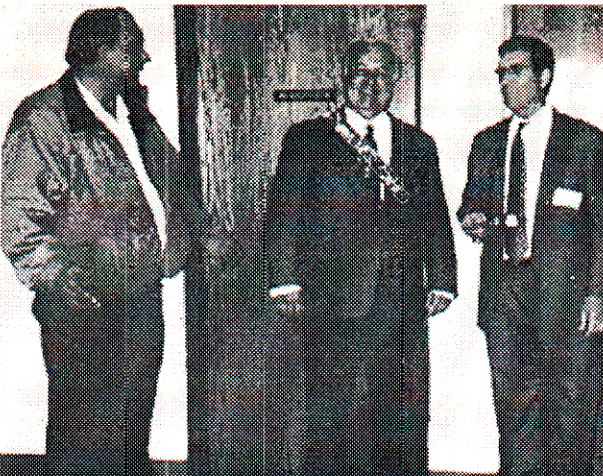
## Citizen Potawatomi Nation Health Clinic March 18, 1997



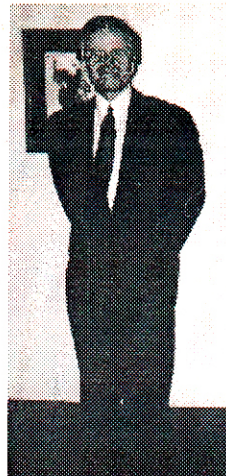
Left: Chairman John Barrett Poses With Assistant Director of Health Programs Loretta Miller, Left, and Director of Health Programs Joyce Abel, Right.



Right: Tribal Secretary-Treasurer Gene Bruno And His Wife Mary Lou Were Among The Guests

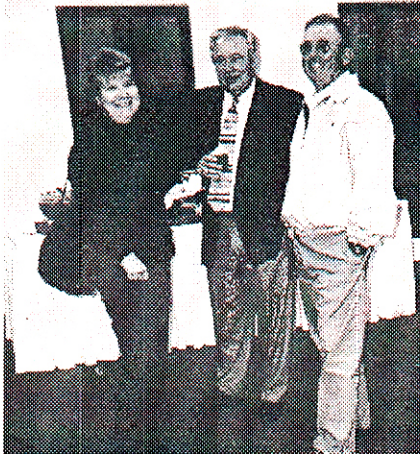
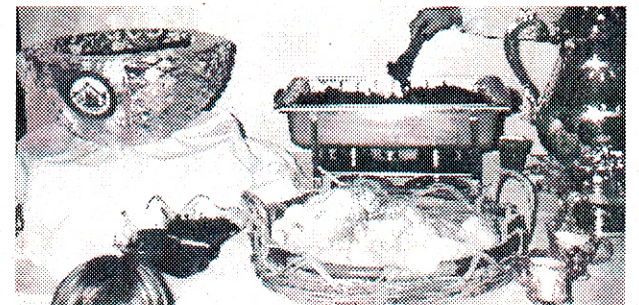


Left: Chairman Barrett, Left, With Committeeman Jerry Motley And Pharmacist Joe LaReau.



Right: Dr. Frank Pfaff, the president Of St. Gregory's College, Was One Of The Many Community Leaders Attending

Below: An Ice Creation Featuring The New Tribal Seal Was The Star Attraction Among the Elegant Refreshments (Photos By Loretta Miller)



Community Medical Professionals Who Providing Services To The Tribal Clinic Were Among The Guests. At Far Left, Dentist Dr. Ron Wayt; Second From Left, Deputy Administrator Bob Trousdale With Sharon and Bob Stewart Of Oxygen Of

Oklahoma; Second From Right, Vice Chairman Linda Capps With Ophthalmologist Dr. John Robinson; Right, Optometrist Dr. Austin Quinn And His Wife

## From our electronic mail box:

Dear HowNikan,

In your February issue of the HowNikan I was very pleased to see your "Potawatomi Family Album" of the Navarre Family. The picture of Fay Navarre is my grandfather; he was a very great man. I have very fond memories of my grandfather and the time I spent with him growing up. I never knew my great-grandparents, Louis and Julia Navarre, and this was the very first picture that I have ever seen of either one of them. Now I can see where my grandfather Fay got his looks, because he very much looks like his father.

Please thank Gladys Small for the donated pictures of my family. I truly enjoyed showing them to my wife and children.

With my warmest personal regards,  
I remain respectfully yours,

Mark A. Navarre  
Seattle, Washington

By e-mail: mnavarre@halcyon.com

PS: Please say hi to Linda Capps for me!

**Pow-Wow T-Shirts Will Be Ready In April!**

**New Seal T's Will Be Here In April Also!**

**1995 Pow-Wow Videotapes - Reg. \$25, Now \$10**

**POTAWATOMI TRIBAL MUSEUM & GIFT SHOP**

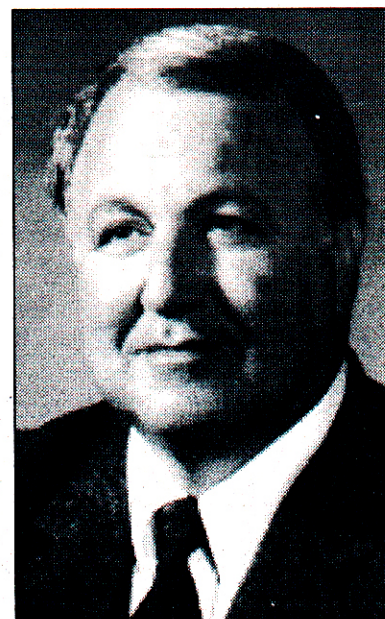
1901 GORDON COOPER DRIVE, SHAWNEE, OK 74801

1-800-880-9880 • (405) 275-3121 • 275-3119 (SAT. ONLY)

## POTAWATOMI PRIDE

## POTAWATOMI PROGRESS

In the past dozen years, the Potawatomi people have seen their tribe grow in every way. From the make-shift offices in a trailer to the beautiful, sprawling tribal complex that is the envy of all, the Citizen Potawatomi Nation's services and enterprises have made it one of the most progressive tribes anywhere. I've been grateful for the opportunity to lead the tribe during that period, and I'd be grateful for the opportunity to lead the Citizen Potawatomi Nation into the next century. I ask for your vote June 28 in the election for Tribal Chairman.



**SUPPORT  
VOTE FOR  
RE-ELECT**

**Chairman John A. 'Rocky'  
BARRETT**

Paid for by John A. Barrett Jr.



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## Here To Serve You

A dream several years in the making came true March 18 when the Citizen Potawatomi Nation held an Open House at its new Health Clinic. Director of Health Programs Joyce Abel invited tribal officials; medical professionals, community leaders and many others to the celebration, which drew about 90 people. Photographs from that event are on page 13, but the entire staff (almost) is pictured at left. Seated in front, from left, are Elizabeth Bartos, Abel, Loretta Miller and Thelma Campbell. Standing from left are Joe LaReau, Darrell Tiger, Suzanne Battese, Melinda Timmons, Jimmie Tiger, Sheila Scott, Judy Wood, Anita Harjo and Kathy Powell. Not pictured are Christine Wood and Marla Taylor.

## Pow-wow update

### Prize money for women is increased

Continued from page 1

Stroud, Oklahoma, head lady dancer; Zack Morris of Shawnee, Oklahoma, head man dancer; and Lawrence Wahpepah of McLoud, Oklahoma, head gourd dancer.

There will be no drum contest this year, but White Thunder, the Northern drum coming from Indiana for Red Earth as well as the Potawatomi Pow-Wow, will be joined by Black Lodge. The second Southern drum, in addition to Kenneth Cozad's, will be Southern Thunder of Oklahoma.

Among other changes in the Pow-Wow this year are the elimination of fourth place and the increased prize money for ladies' contests. The Business Committee asked for the changes after suggestions from tribal members and staff.

Gourd dancing will be from 2-5 p.m. Saturday and Sunday, and grand entry will be at 7 p.m. each night.

The annual election will also be on Saturday, June 28.

Positions to be filled in this year's election are Tribal Chairman and all three positions on the Grievance Committee. The Election Committee will begin mailing out ballots as soon after filing as they are ready, probably about mid-April.

# Business Committee acts after ASHA ignores notice

Continued From Page 1

consented to the transfer of the property. On March 11, Ron Qualls, executive director of the Citizen Potawatomi Nation Housing Authority, requested a long list of records and financial statements, in particular a transfer of the security deposits of the tenants and accumulated maintenance and operations funds. Again, the ASHA refused to respond.

On March 12, the Citizen Potawatomi Nation filed an *in rem* action in Potawatomi Tribal Court against the ASHA and HUD requesting a judgment declaring the lease terminated and allowing for forcible entry and detainer. A hearing was held March 19 by Judge Lujan in which the April 9 hearing date was set. In meetings held the evening of March 19, the Business Committee researched and discussed its constitutional authority to exclude persons or other entities from its sovereign territory. It was determined that the authority to exclude was a basic tenet of

**"The old saying that history repeats itself is repeating itself. The Absentee Shawnees are squatting on our reservation again. This time we did not wait 150 years to remedy the situation."**

**Chairman John Barrett**

sovereignty granted, as the constitution says, "since time immemorial."

U.S. Supreme Court affirmation of this authority began as early as 1832. The Supreme Court case of Worcester v. Georgia 31 U.S. 515 (1832) stated that a tribe has inherent power to decide who may enter its reservation and under what conditions. The Citizen Potawatomi Nation constitution, under Article 2, Section 1(a), provides that the nation shall promote the general welfare of the tribe by "exercising to the fullest possible extent the inherent powers of self-government."

A resolution was adopted at that meeting "excluding the ASHA and its agents or employees from the sovereign jurisdiction of the the Citizen Pota-

watomi Nation" by no later than noon March 31. Again, the ASHA refused to acknowledge this notice or remove its equipment, computers and other activities from the premises. At 10 a.m. March 31, John Barrett called Glen Edwards, executive director of the ASHA, and asked him to turn over the keys to the project. He refused, saying that the issue was still in tribal court. Barrett informed him that prior notice had been given to Absentee Shawnee Gov. Larry Nuckolls and to Edwards to vacate the premises by the 31st, separate from any issues before the court.

"I tried to reason with Glen," said Barrett, "but the conversation quickly lapsed into childish name-calling by Mr. Edwards. The old saying that history

repeats itself is repeating itself. The Absentee Shawnees are squatting on our reservation again. This time we did not wait 150 years to remedy the situation."

At noon on March 31, Chairman John Barrett, Vice Chairman Linda Capps, Committeeman Hilton Melot, Police Chief David Kubiak and other tribal employees and officials entered the premises and presented those present with a copy of the resolution and asked them to leave. They responded that Edwards had instructed them to videotape the arrival and custody transfer of the facility and produced a camera. Barrett consented to the filming and offered to assist employees in the removal of their personal belongings. Barrett then asked for keys to the facility and was refused. A locksmith was called and locks were changed and rekeyed.

The community room facility will be converted to the the Citizen Potawatomi Nation day care facility within the next 30 days. All tenants of the project will continue their leases under the same conditions as under the ASHA.

# Home-based businesses growing

A rapidly growing segment of Oklahoma's economy is established through home-based businesses. Early in the 1990s, the U.S. Department of Labor predicted that by the end of the century, more than half of America's work force would work from home.

According to the growth pattern of Oklahoma's home-based businesses, the prediction is accurate. It is estimated that more than 175,000 Oklahomans are conducting income-producing work at home. The businesses are located in cities, towns, and rural areas statewide. The variety of types of businesses is mind boggling, from selling hand-made leather products to doing government research. The categories include consulting services, killed services, educational services, product manufacturing/fine arts, product sales, agriculture/forestry/fisheries, and tourism/recreation. Just about every business that you can imagine is being conducted from homes. Our state has an excellent networking program for home-based businesses. It is a cooperative project sponsored by Oklahoma State University Cooperative Extension Service. The Oklahoma Home-Based Business Association is a professional multiservice association that



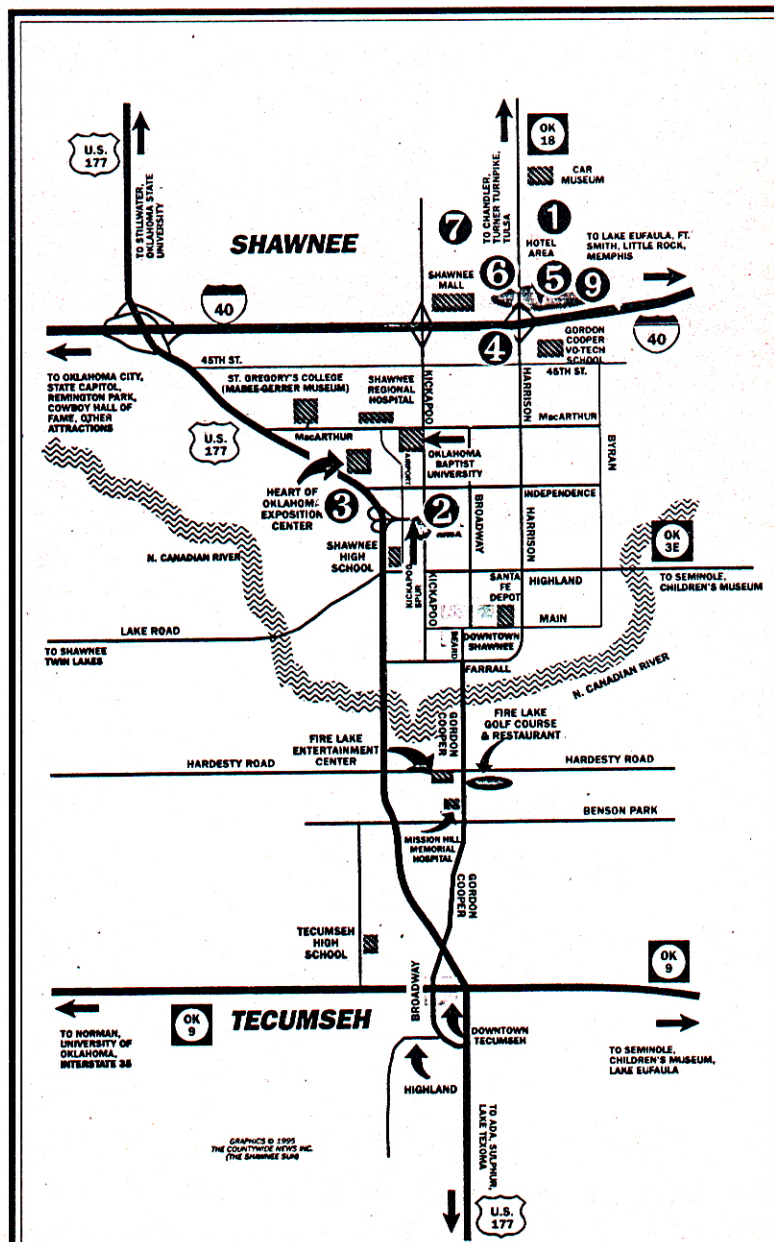
## SMALL BUSINESS TALK

With Vice Chairman Linda Capps

has been formed to meet the needs of Home-Based Business owners and potential business owners. The organization is unique and advertised as being the first of its kind anywhere. Members of the association are persons or businesses operating a revenue-producing home-based business. Associate members are prospective business owners, agencies/organizations providing support services to Oklahoma businesses, vendors providing services and products of interest to home-based business owners, and academic persons supporting the education and growth of home-based businesses. Patron and Champion members are supportive corporations and individuals as non-voting members.

Reasonable fees are charged, according to the type of membership level a person or business wishes to join. Members of the association

benefit by receiving a bi-monthly newsletter and other specially-produced home-based business publications. There are also group benefits and services to members at reduced costs. In addition, opportunities for networking, joint ventures, and professional alliances are made available to members. The benefits mentioned here are just a portion of those offered through the association. If you are interested in the Oklahoma Home-Based Business Association (OHBBA), you can contact Dr. Glenn Muske at Oklahoma State University, Stillwater, OK 74078, phone number 4057445776 or fax number 4057447113. For those of you who are contemplating a start-up business, a home-based business may be an inviting idea. Please feel free to contact me about small business issues by writing or calling our tribal complex. Your request will be answered as soon as possible.



### MOTELS IN THE SHAWNEE AREA

- American Inn, 5501 N. Harrison (405) 273-2000
- Best Western Cinderella, 623 Kickapoo Spur (405) 273-7010, 1-800-480-5111
- Budget Host Inn, Hwy. 177 and Acme Rd. (405) 275-8430
- Colonial Inn, 4800 N. Harrison (405) 878-0120
- Days Inn, 5107 N. Harrison (405) 275-6720
- Holiday Inn, Hwy. I-40 and Hwy. 18 (405) 274-4404
- Motel 6, 4981 N. Harrison (405) 275-5310
- Rodeway Inn, 12510 Valley View Rd. (5 miles east on I-40-Exit 192) (405) 275-1005
- Super 8 Motel, 4900 N. Harrison (405) 275-0089, 1-800-800-8000
- Hampton Inn, I-40 & Kickapoo, (405) 275-1540

## CITIZEN POTAWATOMI NATION REQUEST FOR BALLOT • 1997 ELECTION

In order to comply with the 1997 Election Ordinance, please fill out this form and return to:  
Potawatomi Election Committee, P.O. Box 310, Tecumseh, OK 74873

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP: \_\_\_\_\_

Under penalty of perjury, I hereby declare this to be my legal signature and Potawatomi Tribal Roll Number:

SIGNATURE: \_\_\_\_\_ TRIBAL ROLL NUMBER: \_\_\_\_\_

THIS FORM MUST BE IN THE HANDS OF THE ELECTION COMMISSION BY JUNE 9, 1997

## 24th Annual Potawatomi Pow-Wow

June 27, 1997

## POTAWATOMI DAY

ATTENTION TRIBAL MEMBERS & FAMILIES:

Supper will be served at 5 p.m.

at the pow-wow grounds. Chairman Barrett will make announcements and dancing in the arena will begin at 7 p.m. Ladies, bring your shawls.

Different dance styles will be demonstrated.